

**INKPEN PARISH COUNCIL  
PLANNING SUB-COMMITTEE**

A meeting of the Planning Sub-Committee was held on Monday 29<sup>th</sup> June at 7.30pm in the Inkpen Sports Club Those attending were: Mrs Wild (Chairman), Mr K Evans, Mrs C Jones, Mr R May, Dr Thomas, Mrs Tomlinson, and Mrs. Keene (Parish Clerk). Also attending was Mr J Bryant, Mr & Mrs Evans, Mrs C Gorman, Councillor Stansfeld and Mr R Weeks

**1. Apologies:** Mr D Wilson, who was unable to attend the meeting.

**2. Minutes of the previous meeting**

2.1 The Minutes of the previous meeting held on **Wednesday 20<sup>th</sup> May 2015** 2015 were approved as a true record and signed by the Chairman.

**3. Matters Arising:** None raised

**4. Declarations of Interest:** *To remind members of the need to record the existence & nature of any Personal, disclosable, Pecuniary or other interests on the Agenda in accordance with the Code of Conduct.* None recorded.

**5. Planning Applications**

15/01175/House Bridgemans, Lower Green, Inkpen  
Side extension to provide a family room, kitchen, bathroom, utility room and bedroom.

Following discussion it was agreed that a decision would be deferred as the amended plans were not available for Councillors. The Conservation Officers report was available on the WBC website as this is a listed building.

**Afternote:** The amended plans were notified to Councillors following the meeting, who recorded an objection to the application.

**6. Planning Updates from West Berkshire Council.**

15/01072/House Fleuremile, Upper Green – Planning Granted by Wbc  
15/00277 Hunters Way, Craven Rd. – the District Planning Committee will consider the application on 8<sup>th</sup> July 2015. Either Mr Evans or Dr Thomas will speak on behalf of the Parish Council.

**7. Planning Roadshow**

7.1 The Clerk confirmed that the Councillors had all been booked for Training on 28th July at Hungerford Town Hall starting at 6.30pm. The itinerary covered Planning; Policy Framework; Development Control; Material considerations; Community Infrastructure and Planning Enforcement.

**West Berkshire Core Strategy – adopted 16<sup>th</sup> July 2012.**

For reference – all planning applications are considered against the framework of the Local Plan and national guidance.

a) *West Berkshire Core Strategy* - Adoption 16<sup>th</sup> July 2012.

b) *National Planning Practice Guidance:* <http://planningguidance.planningportal.gov.uk> . This guidance aims to set out in more detail and underpin the National Planning Policy Framework (NPPF) and covers 38 topics some 500 pages of guidance.

**Meeting closed at 20.30 hrs:**

Signed:..... Date: .....